# LAKE TECHNICAL COLLEGE Board of Directors Meeting June 23, 2025 / 4:30 p.m. Board Room, Building A

#### AGENDA

- Call to Order; The Pledge of Allegiance followed by a Moment of Silence
- Determination of a Quorum

### **PRESENTATIONS:** None.

TAB 1: Approval of the Minutes of the May 19, 2025 Board Budget Meeting......Chairperson

PUBLIC COMMENT: None.

**REPORTS**: None.

UNFINISHED BUSINESS: None.

TAB 2: CONSENT AGENDA (Tabs 2 – a -d): (action topics)

**PERSONNEL:** (*Main Campus & Institute of Public Safety ending 2024-2025 SY & beginning 2025-2026 SY*) (*Charter Board Approval supports quarterly turnover reported by LTC to LCS Human Resources*)

- <u>2a:</u> Notice of Personnel Transaction, Appointment to 2<sup>nd</sup> Assignment, In-house Change Assignment Full-time/Part-time 4531/4535:
- **<u>2b:</u>** REQUEST TO HIRE Full-time/Part-time 4531/4535:
- <u>2c:</u> NON-REAPPOINTMENT, RESIGNATION, RETIRING, TERMINATION, OR TRANSFER Full-time/Part-time 4531/4535:
- 2d: 2025-2026 Occupational Advisory Committee Members

**NEW BUSINESS:** (*Tabs 3 – 9*) (action topics)

- TAB 3: 2025-2026 Lake Technical College Program Fee Schedules
- <u>TAB 4:</u> 2025-2026 Deputy Training Agreement between Lake County Sheriff's Office and Lake Technical College
- TAB 5: 2025-2026 Agreement between Lake Technical College and Tarsha R. Jacobs CPA
- TAB 6: RFA: United Data Technologies, Inc. Purchase
- TAB 7: Review 2023-2026 Strategic Plan (annual review COE requirement; no action required)
- TAB 8: RFA: Report on Salary
- **TAB 9:** RFA: Operations Performance Leadership
- TAB 10: RFA: Adjunct Instructor Pay Increase
  - a) CTE and AE Program Instructors
  - b) Advanced Program Instructors

BOARD CHAIRPERSON REPORT: Open discussion.

# **EXECUTIVE DIRECTOR REPORT:** (non-action topics)

• Construction updates

# **UPCOMING EVENTS:** (non-action topics)

# Campus Life Calendar/Schedule of Program Graduation Ceremonies:

- Clermont Paramedic Program Graduation, Monday, June 23, 2025 @ 6:00 p.m., Clermont City Center, 620 W. Montrose Street, Clermont
- Day Law Enforcement Program Graduation, Thursday, June 26, 2025 @ 10:00 a.m., Eustis Community Building, 601 Northshore Dr., Eustis
- Corrections Program Graduation, Thursday, June 26, 2025 @ 2:00 p.m., IPS Room 302

# DATE/TIME OF NEXT MEETING:

# Pre-schedule dates for 2025-2026 school year:

- 1<sup>st</sup> qtr. Monday, September 15<sup>th</sup>, 2025 @ 4:30 p.m. Regular \*Annual Budget Meeting\*
- 2<sup>nd</sup> qtr. Monday, December 8, 2025 @ 4:30 p.m.
- 3<sup>rd</sup> qtr. Monday, March 30, 2026 @ 4:30 p.m.
- 4<sup>th</sup> qtr. Monday, May 25, 2026 @ 4:30 p.m. \*Annual Meeting\*
- Second, 4<sup>th</sup> qtr. Monday, June 22 (or 29<sup>th</sup>), 2026 @ 4:30 p.m. \*End-of-Year Budget Review\*

# ADJOURNMENT: