# LAKE TECHNICAL COLLEGE Board of Directors Meeting May 19, 2025 / 4:30 p.m. Board Room, Building A

#### **AGENDA**

# 

- Call to Order; The Pledge of Allegiance followed by a Moment of Silence
- Determination of a Quorum

#### PRESENTATIONS: None.

TAB 1: Approval of the Minutes of the March 17, 2025 Board Meeting......Chairperson

PUBLIC COMMENT: None.

**REPORTS**: None.

UNFINISHED BUSINESS: None.

TAB 2: CONSENT AGENDA (Tabs 2 – a -e): (action topics)

**PERSONNEL:** (*Main Campus 4531 & Institute of Public Safety 4535; full- and part-time*) (*Charter Board Approval supports quarterly turnover reported by LTC to LCS Human Resources*)

# **<u>2a:</u>** APPOINTMENT, 2<sup>ND</sup> ASSIGNMENT, IN-HOUSE CHANGE ASSIGNMENT:

#### **<u>2b:</u>** REQUEST TO HIRE:

#### **<u>2c:</u>** NON-REAPPOINTMENT, RESIGNATION, RETIRING, TERMINATION, OR TRANSFER:

- 2d: Mission and Vision Statements (annual review a requirement of COE)
- 2e: Non-Cash Distributions (4th quarter report)

#### **NEW BUSINESS:** (Tabs 3 – 5)

- TAB 3 At-A-Glance Budget Summary (no action required)
- TAB 4: Articulation Agreement Lake Technical College & Lake Sumter State College (action required)
- TAB 5: RFA: 2025-2026 Parental Involvement Facilitator
- <u>TAB 6</u>: RFA: 2024-2025 Executive Director Assessment of Mrs. DeAnna Thomas by Board of Director Members

(Board Approval of Highly Effective rating of job performance) Review of:

- a) Board Assessment Survey Results/Executive Summary
- b) Climate Surveys (Student, Instructional, and Staff)
- c) Executive Director's Benchmark Summary

# <u>TAB 7</u>: 2025-2026 Lake County Schools Reappointment Resolution for Mrs. DeAnna Thomas, Executive Director of Lake Technical College

TAB 8: 2025-2026 Lake County Schools Personnel Resolution

#### TAB 9: Board of Directors Annual Election:

- a) Elect/Appoint Board of Director Members (2-year term; even-ending year) o M. Gauldin; Dr. I. Deas
  - (Member count changed from 8 to 7, off-setting the Odd/Even year balance)
- b) 2025-2026 Reappointment of Charter Board of Director Members
- c) 2025-2026 Election of Board Chairperson and Vice-Chairperson

# TAB 10: RFA: 2025-2026 Board Officers Annual Election (President, Treasurer, and Secretary)

# **BOARD CHAIRPERSON REPORT:**

### A. <u>TAB 11</u>: Governance Training Status:

• Member, Timothy Morris completed 03/26/25; reactivated through 03/26/28

# (2-hour refresher course due June 2025)

- Member, Gerald Cobb expires 06/29/25
- Member, Chief Richard Keith expires 11/21/25

\*An e-mail reminder with Governance Training website log-in information will be sent to Members mid-May.

# B. Discuss Board of Director Member replacement

# EXECUTIVE DIRECTOR REPORT: Open discussion.

- Legislative updates
- Construction updates
- Grant updates

# **UPCOMING EVENTS:** (non-action topics)

# March Campus Life Calendar/Schedule of Program Graduation Ceremonies:

- EMT-ATD Program Graduation, Thursday, June 12, 2025 @ 6:30 p.m., IPS, Tavares-Room 302
- EMT/FF Combo Program, Class 137 Graduation, Monday, June 16, 2025 @ 6:30 p.m., Venetian Community Center, Dozier Dr., Leesburg
- Clermont Paramedic Program Graduation, Monday, June 23, 2025 @ 6:00 p.m., Clermont City Center, 620 W. Montrose Street, Clermont

# DATE/TIME OF NEXT MEETING:

# Remaining Meeting date for 2024-2025 school year:

(Location: Building A – Board Room unless otherwise notified)

• \*4<sup>th</sup> qtr. – **Rescheduled Monday, June 23, 2025** @ 4:30 p.m. End of Year Budget and Employee Updates\*

# Draft pre-schedule dates for 2025-2026 school year: (discussion)

- \*1<sup>st</sup> qtr. Monday, September 15<sup>th</sup>, 2025 @ 4:30 p.m. Regular & Annual Budget Meeting\*
- 2<sup>nd</sup> qtr. Monday, December 8, 2025 @ 4:30 p.m.
- 3<sup>rd</sup> qtr. Monday, March 30, 2026 @ 4:30 p.m. (extra Monday in March)
- 4<sup>th</sup> qtr. Monday, May 25, 2026 @ 4:30 p.m.
- \*4<sup>th</sup> qtr. Monday, June 22 or 29, 2026 @ 4:30 p.m. End of Year Budget and Employee Updates\*

# **ADJOURNMENT:**