

CAREER DUAL ENROLLMENT

APPLICATION ~ 2024/2025

Fall Application period: Feb. 12th– April 25th 2024 Spring Application period: Sept. 9 – Nov. 8, 2024

Career Dual Enrollment ("CDE") is available to Juniors and Seniors. Please complete the application below and obtain School Counselor approval prior to submitting the application. Submit the completed form to Lake Technical College's Admissions Office at 2001 Kurt Street, Eustis, FL 32726 or submit it via email to: DonaldsonL@lake.k12.fl.us. Spaces are limited in each program and a completed application does not guarantee a seat in the program. Students and counselors will be notified of acceptance into the program in early May and late November. Questions? Please speak with a Career Advisor in Admissions (352)589.2250.

| TO BE COMPLETED BY THE STUDENT | |
|---|---|
| LAST NAME: | FIRST NAME: |
| CELL PHONE #: | HIGH SCHOOL: |
| EMAIL ADDRESS: | GRADE LEVEL DURING 2024/2025: |
| | program(s) of interest: me enrollment required # Must have valid Driver's License |
| ☐ Accounting Operations | ☐ Medical Assisting *+ |
| (FT: 8:15am-4:15pm; PT: 8:15am-11:45am or 12:15pm-4:15pm) <u>NEW:</u> Hybrid schedule available ~ Ask for more details! | (FT: 8:15am-4:15pm; PT: 8:15am-12:15am or 12:45pm-4:15pm) |
| Administrative Office Consistint | ☐ Patient Care Technician *^+ |
| Administrative Office Specialist (FT: 8:15am-4:15pm; PT: 8:15am-11:45am or 12:15pm-4:15pm) | (FT Only: 8:00am-4:00pm) |
| NEW: Hybrid schedule available ~ Ask for more details! | Discourse Technicisms |
| | ☐ Pharmacy Technician *+ |
| ☐ Automotive Collision Technology Technician # (FT: 8:00am-4:00pm; PT: 8:00am-12:00pm or 12:30pm-4:00pm) | (FT: 8:15am-4:15pm; PT: 8:15am-11:45am or 12:15pm-4:00pm) <u>NEW:</u> Hybrid schedule available ~ Ask for more details! |
| (1. 1. c.cca 1.cop) | ☐ Professional Culinary Arts & Hospitality ^ |
| ☐ Automotive Service Technology # | (FT Only: 7:30am-3:45pm) |
| (FT: 8:00am-4:00pm; PT: 8:00am-12:00pm or 12:30pm-4:00pm) | □ Mataviasam. Assistina **. |
| ☐ Baking & Pastry Arts ^ | ∇eterinary Assisting *^+ (FT Only: 8:00am-4:00pm ~ Lake County Animal Shelter location) |
| (FT Only: 2:00pm-7:00pm) | (11 Only, 0.00ant-4.00pm Lake county Ammar Sheller location) |
| | ☐ Welding Technology* |
| ☐ CNC Production Specialist * | (FT: 7:30am-3:30pm; PT: 7:30am-11:30am or 12:00pm-3:30pm) |
| (FT: 7:30am-3:30pm; PT: 7:30am-11:30am or 12:00pm-3:30pm) | |
| Discole of the second state of the second | ☐ Public Safety Telecommunications *+ |
| ☐ Diesel Systems Technician # | (Online class ∼ Begins every 6-8wks) |
| (FT: 8:00am-4:00pm; PT: 8:00am-12:00pm or 12:30pm-4:00pm) | \square I do not know? I need help deciding. |
| ☐ Enterprise Desktop & Mobile Support Technology | |
| (FT: 8:15am-4:15pm; PT: 8:15am-11:45am or 12:15pm-4:15pm) | Not Career Dual Enrollment - Elective/Secondary Credit available for |
| Cloud Commuting QVistoralisation | Lake County Schools only: |
| Cloud Computing & Virtualization | □ Cosmotology v |
| (FT: 8:15am-4:15pm; PT: 8:15am-11:45am or 12:15pm-4:15pm) | ☐ |
| \square Heating Ventilation, Air-Conditioning/Refrig.* $m{*}$ | # |
| (FT: 7:45am-3:45pm; PT: 7:45am-12:00am or 12:30pm-3:45pm) | ***Class times are approximate and will be finalized during enrollment*** |
| rate Submitted: Program Shadow Done: | m: FT PT-AM PT-PM Hybrid |

| PARENT/GUARDIAN NAM | 1E: | | | | |
|--|---|--|--|--|--|
| | RELATIONSHIP: | | | | |
| WRITTEN PROMPT: In approximately 100 words, tell us about your future career goals and how attending Lake Technical College will help you reach them. (Attach a separate paper, if needed) | | | | | |
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| | commodations do not automatically transfer to the c rmission for your high school to release the 504 or IEI | | | | |
| online (https://www.laketech | rstand the guidelines and expectations outlined in the n.org/high-school-opportunities/steps-to-apply) and e School Counselor to release the academic, attendar | now submit this application for consideration. | | | |
| Student Signature: | Parent/Guardiar | n Signature: | | | |
| | TO BE COMPLETED BY SCHOOL COU | JNSELOR: | | | |
| COUNSELOR NAME: | | | | | |
| Current GPA: | | | | | |
| Has the student been s | suspended from high school and/or have recurring | ng behavioral concerns? | | | |
| Has the student tak | cen the PERT, SAT, or ACT in the past 2 years (if yes, | , attach scores)? | | | |
| • Is the student "on t | rack" for timely graduation? | | | | |
| | all required tests/assessments in order to gradure needed? | <u> </u> | | | |
| | you prefer for the student. (LTC will do our best to accomm Part-Time Morning (approx. 8-12) Part-Time After | | | | |
| Notes/Other: | | | | | |
| | | | | | |
| SIGNATURE: | PHONE #: | CISCO EXT#: | | | |

Authorization for the Release of Educational Records



To Whom it May Concern:

The following student has enrolled at our school. Please send all records including copies of the cumulative files, grades, courses taken, test scores, special education plans, current individualized education plan (IEP), health records, immunizations dates, psychological and/or Social Worker reports, mental health records, discipline records, and behavioral threat assessments if any. Additionally, please include all current grades earned this school year and/or withdrawal grades, if any.

| STUDENT INFORMATION: | | | | |
|--|---|---|--|-----------------------------|
| | | | | |
| Student Legal Name (Last, First, Middle initial) | | Date | of Birth (MM/DD/YYYY) | |
| Parent(s) / Guardians(s) Legal Name | | Prima | Primary Parent Phone Number | |
| REQUEST RECORDS FROM: | | | | |
| Name of Last School Attended | | | | |
| Mailing Address of Last School Attended | City | State | Zip Code | |
| Phone Number | Fax Number | | | |
| RELEASE RECORDS TO: | | | | |
| LAKE TECHNICAL COLLEGE - ATTN: Holly E Receiving Lake County School | Burkett, Special Populations (| <u>Coordinator</u> | | |
| 2001 KURT STREET | EUSTIS, | FL_ | _32726 | |
| Mailing Address of Receiving School | City | State | Zip Code | |
| 352.589.2250, Ext. 1835 (burketth@lake.k | 12.fl.us) 352.483.2611 | | | |
| Phone Number | Fax Number | | | |
| Security and confidentiality of education, health, and medic educational record is protected by the Family Educational records, files, documents, and other material that contain is acting on behalf of Lake County Schools. The Health Insur 45, Part 164) governs how "covered entities" may use and contained in relevant Federal laws and Florida statutes. | Rights and Privacy Act (FERPA) of 1 information directly related to the stu ance Portability and Accountability (disclose "protected health information | 1974 (20 U.S.C. §1232g) dent and are maintained (HIPPA) of 1996 Privacy on." Lake County Schoo | "Education record" includes thos by Lake County Schools or a pers Rule (Code of Federal Regulations s personnel adhere to all regulations | e son s, Title ons |
| Your authorization to release this information is strictly volurevocation to Lake County Schools. However, any written rany written revocation, this authorization will remain in effe | revocation will not apply to any inform | mation already released | in response to this authorization. | Vithout |
| You have a right to inspect and obtain a copy of any inform redisclosure by the recipient, and may no longer be protected. | ted by HIPAA's privacy rules. | · | • | ıbject to |
| Per FERPA, educational records requested from a receiving | | | | |
| I understand that by signing this authorization, I am the persons or entities specifically listed. | waiving my rights of nondisclosu | ure of these records u | nder federal and Florida law or | nly to |
| I, | (Parent/Gua | ardian/Eligible Studen | t), hereby give my permission t | or |
| to share re | ecords by verbal, written, or elec | tronic means with the | Lake County Schools' personi | nel. |
| (School/Agency) | | | | |
| Signature: | | Data / | MM/DD/VVVV) | |